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won't despire the page that in my right mind. Deald Design when will you teak oft your alothes? I cent steind my own mind.

Deed Deed we my present the stelle wer?

I don't feel good, don't better me.

I won't design this page that in my orghi mind. through your grave; When will you look at yourself Movember 2020

stop pushing I don't know what I'm doing. When can I go into a meeting and get what I want without Dead Deadly Design your witte, Eurocentric, nate, straight used to be an optimist when was a Dead Daddy Degign when will you cleak the tick bouques are you being sinister or is this some Design after all it is you who is far from There must be some other way to settle this argument. I feel sentimental about the times drink golden milk for my nerves every chance get. When I didn't know our system to be so fucked. sit in my house for days on and and stare at the You made me want to burn your canon. sister for ita prints on the walk. Libraries are full of tears. I'm not trying to come to the point. Your machinery is too much for me. form of a practical loke? I'm sick of your insane demands. perfect not the next world. refuse to give up my obsession. of your privileges AN good looks? KID I'M NOT SORTY.

de Bretteville, halberstam, haraway Precioido, Almed, Larson, Le Jouin and Peppermint My mind is made up in going to stay with the troubl y therapist thinks in perfectly right. for should have seen me reading

have mystical visions and cosmic vibrations. it occurs to me that I am conditioned Won't say the Modernist Prayer. an talking to myself again. A story of undisciplinarity cannot be told without demystifying the clean logics of success and failure by which our Western capitalist societies are run. Systemic and structural inequalities, by proxy, keep most members of society caught in harmful loops of defeat—economically, socially, personally, spiritually. But do we even want to succeed in a system that, by definition, considers most of us inadequate, as we are forever failing at being male, at being white, at being straight, cis or able-bodied?

"Under certain circumstances, failing, losing, forgetting, unmaking, undoing, unbecoming, not knowing may in fact offer more creative, more cooperative, more surprising ways of being in the world."

Perhaps, then, reclaiming failure is our best bet. After all, not succeeding can offer unexpected pleasures: of getting organized with other flops and losers, of plotting out ways of living and working that offer alternative definitions of success, of disrupting the circulation and reproduction of patriarchal ideals and discriminating structures. Keeping those in mind who cannot escape their circumstances, we can build spaces where other ways of being and knowing can exist.

On the undiscipline of design

Where there is discipline, there is a master—as design schools continue to be the official sites of "learning design," they remain the main hubs for the introduction, transmission and normalization of conventions for "good design." Implied in the very texture of any design study program is the legitimization of certain conceptual and aesthetic tools and ideals, substantiated by a corresponding canon and role models—through the naming of

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